

Table of contents

Index of tables and graphs	20
Introduction	23

CHAPTER 1

On the influence of some philosophical and anthropological considerations on explaining the origins of society	31
1.1. On Jean-Jacques Rousseau's escape from reality	35
1.2. On Thomas Hobbes' unreal world?	40
1.3. Against simplification, or a pinch of Anne-Robert-Jacques Turgot's economics in considering the development of society	45
1.4. The praise of a primordial society: between disbelief and exaggeration	49
1.5. Scenarios for the development of society in the light of sociological reflection	54

CHAPTER 2

The utopia of the ideal state vs. the dystopia of the rational state	59
2.1. Ontological interplay around the origin of the state	62
2.2. The conundrum of the origin of the state: between need and necessity	67
2.3. The state, meaning what?	71
2.4. On the contours of the real state	75

CHAPTER 3

The concrete state as a legal entity	83
3.1. On the superiority of natural law over positive law and the superiority of positive law over natural law	87
3.2. On the necessity of the rule of law	91
3.3. The classical model of understanding the state according to Georg Jellinek's theory as a research aid?	95
3.4. The problem of the legitimacy of the existence of the state seen from the perspective of social science	99

CHAPTER 4

Case study: Voter rationality according to Anthony Downs' economic theory of democracy	105
4.1. Interpretation of the assumptions of Anthony Downs' economic theory of democracy	109
4.2. The assumptions of Anthony Downs' model in the light of the economic theory of law	114
4.3. An exemplification of Anthony Downs' theory of democracy from the point of view of economics	119

CHAPTER 5

Between East and West, or the essence of the state according to Confucius and Aristotle	127
5.1. Delimitation of the Confucian-Aristotelian political discourse in a historical cross-section by defining the content of the term <i>state</i>	130
5.2. On the need to take epistemic differences and similarities into account when examining the constitutional discourse, as exemplified by the term <i>state</i>	137
5.3. The constitutional duality of Confucian good government and Aristotelian democratism of freedom as interpreted by Hans Kelsen ...	145

CHAPTER 6

Independence or interdependence: the trajectory of East and West moving closer together and further apart	155
6.1. The geography of thinking, or the differences in the perception of the world by Easterners and Westerners	158
6.2. On applying of <i>kaizen</i> (改善) as a new principle of work organisation in business management philosophy	166
6.3. The homeostasis of models: <i>the noble man</i> (君子, <i>jūnzi</i>) of Confucius and <i>the good citizen</i> (σπουδαῖος πολίτης, <i>spoudaíos políta</i>) of Aristotle	173
6.4. In search of a model of an efficient state: between the European idée fixe of liberal democracy and the reanimation of the Confucian ideal of meritocracy	182
Index of persons	189
Bibliography	193