

# Table of contents

Index of tables and graphs .....	20
Introduction .....	23

## CHAPTER 1

On the influence of some philosophical and anthropological considerations on explaining the origins of society .....	31
1.1. On Jean-Jacques Rousseau's escape from reality .....	35
1.2. On Thomas Hobbes' unreal world? .....	40
1.3. Against simplification, or a pinch of Anne-Robert-Jacques Turgot's economics in considering the development of society .....	45
1.4. The praise of a primordial society: between disbelief and exaggeration .....	49
1.5. Scenarios for the development of society in the light of sociological reflection .....	54

**CHAPTER 2**

The utopia of the ideal state vs. the dystopia of the rational state .....	59
2.1. Ontological interplay around the origin of the state .....	62
2.2. The conundrum of the origin of the state: between need and necessity .....	67
2.3. The state, meaning what? .....	71
2.4. On the contours of the real state .....	75

**CHAPTER 3**

The concrete state as a legal entity .....	83
3.1. On the superiority of natural law over positive law and the superiority of positive law over natural law .....	87
3.2. On the necessity of the rule of law .....	91
3.3. The classical model of understanding the state according to Georg Jellinek's theory as a research aid? .....	95
3.4. The problem of the legitimacy of the existence of the state seen from the perspective of social science .....	99

**CHAPTER 4**

Case study: Voter rationality according to Anthony Downs' economic theory of democracy .....	105
4.1. Interpretation of the assumptions of Anthony Downs' economic theory of democracy .....	109
4.2. The assumptions of Anthony Downs' model in the light of the economic theory of law .....	114
4.3. An exemplification of Anthony Downs' theory of democracy from the point of view of economics .....	119

## CHAPTER 5

Between East and West, or the essence of the state according to Confucius and Aristotle .....	127
5.1. Delimitation of the Confucian-Aristotelian political discourse in a historical cross-section by defining the content of the term <i>state</i> ....	130
5.2. On the need to take epistemic differences and similarities into account when examining the constitutional discourse, as exemplified by the term <i>state</i> .....	137
5.3. The constitutional duality of Confucian good government and Aristotelian democratism of freedom as interpreted by Hans Kelsen ...	145

## CHAPTER 6

Independence or interdependence: the trajectory of East and West moving closer together and further apart .....	155
6.1. The geography of thinking, or the differences in the perception of the world by Easterners and Westerners .....	158
6.2. On applying of <i>kaizen</i> (改善) as a new principle of work organisation in business management philosophy .....	166
6.3. The homeostasis of models: <i>the noble man</i> (君子, <i>jūnzi</i> ) of Confucius and <i>the good citizen</i> (σπουδαῖος πολίτης, <i>spoudaios politis</i> ) of Aristotle .....	173
6.4. In search of a model of an efficient state: between the European <i>idée fixe</i> of liberal democracy and the reanimation of the Confucian ideal of meritocracy .....	182
Index of persons .....	189
Bibliography .....	193